

ST. EDWARD

Catholic Church



The Vision of St. Edward Parish

- To bring everyone into a personal relationship with Jesus our Savior through the power of the Spirit.
- To lead everyone into committed membership in our Parish Family.
- To offer opportunities to grow into spiritual maturity.
- To help us discover and use our spiritual gifts.
- To live and share our Faith by word and lifestyle.

"Not by might and not by power but by my Spirit, says the Lord"

-Zechariah 4:6

April 19, 2009

Second Sunday of Easter

Pastor: Rev. Msgr. Michael J. Eivers

Deacon: Rev. Mr. Arnold DeLuca

Deacon: Rev. Mr. Carl Cramer

Deacon: Rev. Mr. Mario Ganuza

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Saturday Vigil Mass: 5:00 p.m.

Sunday Masses: 7:30, 9:00 and 11:30 a.m.

Mass in Spanish: 1:30 p.m.

Monday through Saturday Masses: 8:00 a.m.

Confessions: 11:00 to 11:30 a.m. on Saturdays

St. Edward Gifts and Books

Hours:

Monday, Tuesday & Thursday

8:30 a.m. - 1:00 p.m.

Saturday

9:00 a.m. - 12:00 noon

Sunday

8:00 a.m. - 3:00 p.m.

SO THAT YOU MAY BELIEVE

It is not often that the author of one of the books of the Bible comes right out and tells us directly why he is writing what he is writing. In this Sunday's Gospel reading, taken from the conclusion of John's Gospel, the author tells us that he has chosen to record these events so "that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his name" (20:31).

The letter of John echoes this idea by saying that "everyone who believes that Jesus is the Christ is begotten by God" (5:1)—what we might refer to as being "born again." Our reading from the Acts of the Apostles for this Second Sunday of Easter shows us exactly what it looks like when believers are born again through faith.

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TODAY'S READINGS

First Reading — With great power the apostles bore witness to the resurrection of the Lord Jesus (Acts 4:32-35).

Psalm — Give thanks to the Lord for he is good, his love is everlasting (Psalm 118).

Second Reading — The victory that conquers the world is our faith (1 John 5:1-6).

Gospel — Blessed are those who have not seen and have believed (John 20:19-31).

TREASURES FROM OUR TRADITION

Sometimes children acquire nicknames in childhood that stalk them through adulthood: "Pinky," "Boo-boo," and the like. This Sunday was once called "Low Sunday," a step down from Easter glory, and an unfortunate nickname since Easter rejoicing goes on for fifty days. Traditionally this is the day when the newly baptized put away their white baptismal robes and returned to their everyday life after a week of intense celebration. Of course, the goal was to take up everyday duties with a very new point of view.

A long title for the day was *Dominica in albis deposita*, or "The Lord's Day for Putting Away the Albs," so no wonder the nickname "Low Sunday" arose. In the old calendar it was also called "Quasimodo Sunday," after the first word of the opening chant, *Quasimodo geniti infantes*, or "As newborn infants," a reference to the newly baptized taken from the Epistle of Peter. Victor Hugo's bell-ringing hero in *The Hunchback of Notre Dame* was abandoned as an infant on the threshold of the cathedral of Paris on Low Sunday, 1467, and named "Quasimodo" for the feast.

—Rev. James Field, © Copyright, J. S. Paluch Co.



- ◆ A presentation on *Stem Cells, Cloning and the Dignity of the Human Person* by Dr. James Peliska, professor of Chemistry and Biology and department Chair at Ave Maria University, will be held on Monday, April 27, 2009 at St. Malachy Catholic Church, 6200 University Drive, Tamarac. Dr. Peliska will explore the science of human cloning and stem cell research as well as the social, ethical and moral consequences from this type of technology. The cost of the dinner is \$10 per person. Registration is at 6:15 p.m. and dinner at 6:45 p.m., with presentation following. Please RSVP to Mary at (954) 722-2348 by Wednesday April 22nd.

- ◆ **Archdiocesan School of Ministry 2009-2011** is now open for registration. The School of Ministry forms lay men and women for active participation in their parish community. Participants study theology, scripture, and faith and human development. Traditional classes meet once a week, Tuesdays at St. Brendan High School or Thursdays at St. Bartholomew. All classes meet from 7:30-9:30 p.m. New for 2009 is the School of Ministry Online! This course is taken via the Internet and participants meet only 5 times each year in person. You may download registration forms at www.miamiarch.org/layministry and click on the School of Ministry tab, or contact Fior Ramirez at (305) 762-1086.

- ◆ **Jesus is calling you to adore him in the Eucharist. Come to the Adoration Chapel and meet Jesus.** “Of all devotions, that of adoring Jesus in the Blessed Sacrament is the greatest, after the sacraments, the one dearest to God and the one most helpful to us.” - *St. Alphonsus Liguori*
(*Hours of Adoration on page nine*)

FOOD FOR THOUGHT

CHRIST IS HERE

Christ departed from our sight that we might return to our heart, and there find him. For he departed, and behold, he is here.

—St. Augustine

A CHEERFUL GIVER

A cheerful giver does not count the cost of what he gives. His heart is set on pleasing and cheering the one to whom the gift is given.

—St. Julian

***ST. EDWARD
BOY SCOUT TROOP 224
SIXTH ANNUAL
All- You-Can-Eat***



**Includes Spaghetti, Meatballs, Salad, and Roll
Check out our Bake Sale and Silent Auction
FUN FOR THE WHOLE FAMILY !!**

HELP SEND ST. EDWARD BOY SCOUTS TO SUMMER CAMP

**COME JOIN US ON SATURDAY, MAY 2, 2009
5:00—8:30 PM**

\$ 5.00 per person

**Tickets will be sold after ALL Masses today
and next weekend**

**COME ONE... COME ALL for
A GOOD MEAL and A GOOD CAUSE**

APRIL 2009 RELIGIOUS EDUCATION

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4 NO LITURGY OF THE WORD
5 <small>Palm Sunday</small> NO LITURGY OF THE WORD	6 NO RELIGIOUS EDUCATION	7 NO RELIGIOUS EDUCATION	8	9	10	11 NO LITURGY OF THE WORD
12 <small>Easter Sunday</small> NO LITURGY OF THE WORD	13 NO RELIGIOUS EDUCATION	14 NO RELIGIOUS EDUCATION	15	16	17	18 LITURGY OF THE WORD
19 LITURGY OF THE WORD	20 RELIGIOUS EDUCATION CONFIRMANDI PHOTOS	21 RELIGIOUS EDUCATION	22 CONFIRMA- TION PRACTICE 6 PM	23 CONFIRMA- TION MASS 7 PM	24	25 LITURGY OF THE WORD
26 LITURGY OF THE WORD	27 RELIGIOUS EDUCATION	28 RELIGIOUS EDUCATION CONFIRMANDI PHOTOS	29 CONFIRMA- TION PRACTICE 6 PM	30 CONFIRMA- TION MASS 7 PM		

CCD REMINDERS

- ◆ Individual photos for April 23rd Confirmation are on Monday, April 20th at 8:15 p.m. Children must bring their robes on a hanger. Confirmation Practice is on April 22nd.
- ◆ Individual photos for April 30th Confirmation are on Tuesday, April 28th at 8:15 p.m. Children must bring their robes on a hanger. Confirmation Practice is on April 29th.
- ◆ ON THE NIGHT OF CONFIRMATION, ALL CONFIRMANDI MUST REPORT TO MS. JUDI OR MS. CAMILLE BY 6 PM SHARP, WITH THEIR SPONSORS, IN THE MAIN BODY OF THE CHURCH.
- ◆ Last sessions for Liturgy of the Word are May 2nd and May 3rd. Please return the attendance booklets at this time. First Graders will need to return these booklets in order to receive credit for 1 year of Communion preparation.



SMILE — GOD LOVES YOU!

St. Edward's Jester says 'kids *do* say the funniest things!':

After putting her children to bed, a mother changed into old slacks and a droopy blouse and proceeded to wash her hair. As she heard the children getting more and more rambunctious, her patience grew thin. At last she threw a towel around her head and stormed into their room, putting them back to bed with stern warnings. As she left the room, she heard her three-year-old say with a trembling voice, "Who was THAT?"

A mother was telling her little girl what her own childhood was like: "We used to skate outside on a pond. I had a swing made from a tire; it hung from a tree in our front yard. We rode our pony. We picked wild raspberries in the woods." The little girl was wide-eyed, taking this in. At last she said, "I sure wish I'd gotten to know you sooner!"

My grandson was visiting one day when he asked, Grandma, do you know how you and God are alike?" I mentally polished my halo while I asked, "Oh, how are we alike?" "You're both old," he replied.

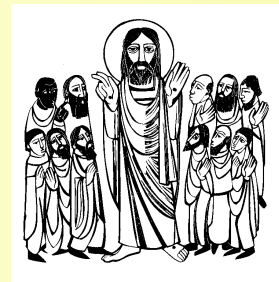
A little girl was diligently pounding away on her father's computer. She told him she was writing a story. "What's it about?" he asked. "I don't know," she replied. "I can't read."

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" Peter finds his faith to be much stronger in the winter " .

CATHOLIC CONVERSATIONS ON THE SCRIPTURES
Archdiocese of Miami - Ministry of Christian Formation



April 26, 2009
Gospel reading

3rd Sunday of Easter (Cycle B)
Luke 24:35-48

The two disciples recounted what had taken place on the way, and how Jesus was made known to them in the breaking of bread. While they were still speaking about this, he stood in their midst and said to them, “Peace be with you.” But they were startled and terrified and thought that they were seeing a ghost. Then he said to them, “Why are you troubled? And why do questions arise in your hearts? Look at my hands and my feet, that it is I myself. Touch me and see, because a ghost does not have flesh and bones as you can see I have.” And as he said this, he showed them his hands and his feet. While they were still incredulous for joy and were amazed, he asked them, “Have you anything here to eat?” They gave him a piece of baked fish; he took it and ate it in front of them. He said to them, “These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and in the prophets and psalms must be fulfilled.” Then he opened their minds to understand the Scriptures. And he said to them, “Thus it is written that the Christ would suffer and rise from the dead on the third day and that repentance, for the forgiveness of sins, would be preached in his name to all the nations, beginning from Jerusalem. You are witnesses of these things.”

Brief commentary:

Today’s passage continues the story of the two disciples who encountered the risen Christ on the road to Emmaus. The experience of the risen Lord could not be contained and the two returned to Jerusalem to tell the eleven that they had seen Jesus. In the midst of their conversations, Jesus appears, offering peace. The disciples were terrified thinking that he was a ghost. While Jesus let them touch him, they were still incredulous and did not recognize him until after he shared a meal with them and spoke the words that helped them to understand the scriptures. This is very similar to the Emmaus encounter.

This part of the story emphasizes the physical reality of the resurrected body of the Lord. At the time the gospel was written some heretics taught that Jesus had not really suffered and that his body had been a “spiritual” expression of humanity. In today’s story the disciples touch him; they can see the marks of the wounds in his hands and feet and eat with him. He is no ghost!

Today’s reading offers three significant messages:

- It was the Risen Christ who opened the minds of the apostles to understand the Scriptures.
- Christ was with the two on the way to Emmaus as he is with the believers gathered for Sunday Mass today.
- Jesus commissioned the disciples to be witnesses to his resurrection. This theme continues in the Book of the Acts of the Apostles, the second volume written by Luke.

For our shared or personal reflection:

After a brief pause for silent reflection share your answers, ideas or feelings.

1. What troubles my heart today? In what areas of my life do I need greater faith?
2. Jesus appears to us today in the people around us. He often does so with outstretched hands. Do I open my heart to him or am I afraid of his appearance? Explain.

Suggested readings: Catechism of the Catholic Church paragraphs 108; 572; 601; 644-646; 652; 2763.



26 de abril de 2009 3^{er} Domingo de Pascua (Ciclo B)
Lectura del Evangelio según San Lucas 24:35-48

En aquel tiempo los discípulos contaron lo sucedido en el camino y cómo habían reconocido a Jesús al partir el pan. Mientras estaban hablando de esto, Jesús se presentó en medio de ellos. Les dijo: “Paz a ustedes”. Estaban atónitos y asustados, pensando que veían a algún espíritu. Pero les dijo: “¿Por qué se asustan tanto, y por qué les vienen estas dudas? Miren mis manos y mis pies”. Y como en medio de tanta alegría no podían creer y seguían maravillados, les dijo: “¿Tienen aquí algo que comer?” Le ofrecieron un pedazo de pescado asado; él lo tomó y lo comió delante de ellos. Después les dijo: “Todo esto se lo había dicho cuando estaba todavía con ustedes. Tenía que cumplirse lo que está escrito en la Ley de Moisés, en los Profetas y en los Salmos respecto a mí”. Entonces les abrió la mente para que lograran entender las Escrituras y les dijo: “Esto estaba escrito: los sufrimientos de Cristo, su resurrección de entre los muertos al tercer día y la predicación que ha de hacerse en su nombre a todas las naciones, comenzando por Jerusalén, invitándoles a que se conviertan y sean perdonados de sus pecados. Y ustedes son testigos de todo esto”.

Comentario breve:

Desde el día de su resurrección Jesús había renacido a la vida gloriosa, pero quiso encontrar a sus discípulos en varias oportunidades para convencerles de que su nueva condición no era una vida fantasmal, sino la entrada definitiva a la plenitud de la vida. El relato de hoy es la continuación del encuentro de los dos discípulos con Cristo en el camino de Emaús. La experiencia de Cristo resucitado no se pudo contener y fueron de prisa a contarle a los Once todo lo ocurrido. Es Cristo quien les abre la inteligencia a los apóstoles para que puedan comprender las Escrituras. Esta es la gran revelación del Nuevo Testamento: la resurrección de Cristo da un sentido nuevo y definitivo a las Escrituras. La lectura también nos da la prueba física de la resurrección. Jesús se da a conocer de un modo real: muestra sus llagas y come con los apóstoles. ¡No es un fantasma! Cuando Lucas escribió su evangelio, una herejía sostenía que Jesús no había tenido un cuerpo humano, ni había sufrido dolores. El relato Lucano no deje duda alguna: ¡Cristo resucitado es real! Dios, en Cristo, ha dado inicio a la nueva creación, ha tomado un cuerpo humano y lo ha transformado en un nuevo cuerpo espiritual pero que está en continuidad con el primero.

La lectura de hoy nos presenta tres ideas importantes:

- Hemos sido enviados por Jesús a continuar su misión. Este tema sigue en los Hechos de los Apóstoles, el segundo volumen que escribió San Lucas.
- Cristo está tan presente hoy en la Eucaristía como lo estuvo con los discípulos de Emaús.
- ¡Todos estamos llamados a ser testigos de la resurrección!

Para la reflexión personal o comunitaria:

Después de una pausa breve para reflexionar en silencio, comparte con otros sus ideas o sentimientos.

1. ¿Qué me asusta hoy? ¿En qué áreas de mi vida necesito más fe y confianza? Explica.
2. Jesús se nos manifiesta hoy en la gente a nuestro alrededor. Muchas veces nos parece un “fantasma” que viene con las manos extendidas. ¿Soy capaz de reconocerlo a pesar de las apariencias? Da ejemplos concretos.

Lecturas recomendadas: Catecismo de la Iglesia Católica, párrafos 108; 572; 601; 644-646; 652; 2763.



Saturday, April 18th

- 8:00 a.m. In memory of Salvia & Dolores Iglesias and Rousselin Dominique
- 5:00 p.m. In memory of Tulia & Humberto Angel and Jorge Velez

Sunday, April 19th

- 7:00 a.m. For the People
- 9:00 a.m. In memory of James Tesik and Aurelia Saa
- 11:30 a.m. In memory of the deceased members of the Iglesias & Toledo families and Janet Salloumi
- 1:30 p.m. In memory of Leonide Mathelier and Pompilio Luengas

Monday, April 20th

- 8:00 a.m. In memory of Thomas Quigley and Gianna Omerovic

Tuesday, April 21st

- 8:00 a.m. In memory of Mona Quesnel and Ausonia Zita

Wednesday, April 22nd

- 8:00 a.m. In memory of Philip Basso and Herman Combs

Thursday, April 23rd

- 8:00 a.m. In memory of Pierre Dominique and Harry Kirby

Friday, April 24th

- 8:00 a.m. In memory of Ignacio Gutierrez. and Briana Lopez

Saturday, April 25th

- 8:00 a.m. In memory of Zette Barthelemy and Joey Bartalucci
- 5:00 a.m. In memory of Ed Kowalski and Al Benson

READINGS FOR THE WEEK

- Monday: Acts 4:23-31; Jn 3:1-8
- Tuesday: Acts 4:32-37; Jn 3:7b-15
- Wednesday: Acts 5:17-26; Jn 3:16-21
- Thursday: Acts 5:27-33; Jn 3:31-36
- Friday: Acts 5:34-42; Jn 6:1-15
- Saturday: 1 Pt 5:5b-14; Mk 16:15-20
- Sunday: Acts 3:13-15, 17-19; Ps 4; 1 Jn 2:1-5a; Lk 24:35-48

This Week in Our Parish

Monday, April 20th

- Religious Education Classes: 5:30, 7, 8:15 p.m.
- Finger Printing : 2-6:30 p.m. Benson Room

Tuesday, April 21st

- Religious Education Classes: 5:30, 7, 8:15 p.m.

Wednesday, April 22nd

- Christlight Dancers # 2: 4: 30 p.m.
- Confirmation Practice: 6 p.m.
- Agnus Dei Choir : 7 p.m.
- Consolation Ministry: 7:00 p.m.

Thursday, April 23rd

- Christlight Dancers # 1: 4:30 p.m.

Friday, April 24th

- Hosanna Choir: 5:45 p.m.

Saturday, April 25th

- Baptisms: 10 a.m.
- Liturgy of the Word: 5 p.m.
- Blood Drive

SAINTS AND SPECIAL OBSERVANCES

- Sunday: Second Sunday of Easter; Divine Mercy Sunday; Orthodox Easter
- Tuesday: St. Anselm; Yom Ha-Shoa (Holocaust Remembrance Day)
- Wednesday: Earth Day; Administrative Professionals Day
- Thursday: St. George; St. Adalbert
- Friday: St. Fidelis of Sigmaringen; Arbor Day
- Saturday: St. Mark

Hours for Eucharistic Adoration

- Mornings Monday through Friday in the Chapel: 8:30 a.m. to 1 p.m.
- Evenings Monday through Friday in the Chapel: 5 p.m. to 9 p.m.
- Benediction on Wednesdays at 8:30 p.m. in the Church